

# **Dedicated Fund Review Subcommittee Joint Legislative Committee on the Budget**

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Representative Rick Edmonds
Co-Chairman

Senator Sharon Hewitt

C o-Chairwoman

### **AGENDA**

Tuesday, December 15, 2020 9:00 a.m. House Committee Room 5

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS
  - 1. Overview and work of the subcommittee
  - 2. Review and consideration of the following dedicated funds per R.S. 49:308.5(B)(1):

## **Department of Economic Development Department of Revenue**

Louisiana Entertainment Development Fund

#### Department of Culture, Recreation, & Tourism

Poverty Point Reservoir Development Fund Archaeological Curation Fund Audubon Golf Trail Development Fund

## Department of Culture, Recreation, & Tourism Capital Outlay - Office of Facility Planning and Control

Louisiana State Parks Improvement and Repair Fund

### **Public Service Commission**

Motor Carrier Regulation Fund Utility and Carrier Inspection/Supervision Fund Telephonic Solicitation Relief Fund

## IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE

## COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: NOTE: Only statements mailed to <a href="maileo:andressk@legis.la.gov">and received prior to noon on Monday</a>, December 14<sup>th</sup>, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

#### V. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.